



**AIR & WASTE MANAGEMENT
ASSOCIATION**
— KENTUCKY CHAPTER —

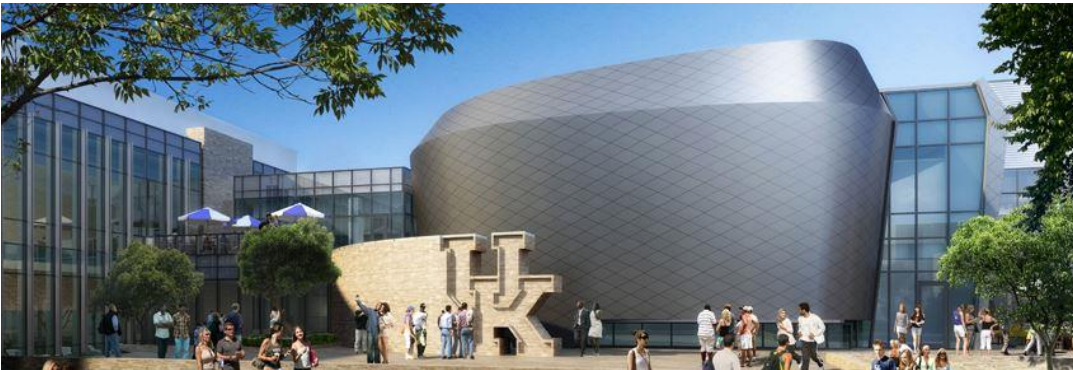
**The Kentucky Chapter of the Air & Waste Management Association (A&WMA) invites you to join us for an
[Environmental Practitioners' Workshop](#)**

**Friday, November 16, 2018
Lexington, Kentucky**

*Onsite registration opens 8:30 AM EST, Opening remarks 9:00 AM EST, Ends by 2:00 PM EST. (5 PDHs)
Meeting Venue: University of Kentucky's newly renovated Student Center
160 Avenue of Champions, Lexington, KY*

Just \$50 registration for the full day's program!

*International A&WMA members and Kentucky Chapter members pay just \$40!
Attendees from sponsor companies and government pay just \$30 each. First five students free, otherwise just \$20!
(Registration includes four technical presentations, continental breakfast, beverages, lunch, and afternoon snack)*



**UK Student
Center**

Opening Plenary Session:

Mr. Tony Hatton, Commissioner, Kentucky Department for Environmental Protection
"The State of the State's Department for Environmental Protection – Fall 2018"

Mr. William Shane (Smith Management Group)

"Required Annual Public Reports Produced by Kentucky"

or Ms. Amanda LeFevre (Assistant Director, KDEP-DCA) and Ms. Sherry Weedman (Tetra Tech)

"Brownfield Redevelopment – Revitalizing Communities as a Team"

Luncheon Speaker:

Mr. Sean Alteri, Deputy Commissioner, Kentucky Department for Environmental Protection
"KDEP Programs, Regulatory Initiatives, and Priorities, Fall 2018"

Ms. Maren Seibold and Mr. Brent Fitzgerald (Trinity Consultants)

"NSR Reforms: A Changing Landscape"

or Ms. Rhonda Poston (Republic Services)

"Sustainable Materials Management in Manufacturing"

**To register, complete the form on the reverse, scan, and email to:
Darroll Hawkins, Ky. Chapter of A&WMA Treasurer, dlh4610@gmail.com**



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Environmental Practitioners' Workshop

Sponsored by the Kentucky Chapter of the Air & Waste Management Association (A&WMA)

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To register, complete the following, scan this form, and email to:

Darroll Hawkins, Ky. Chapter of A&WMA Treasurer, dlh4610@gmail.com

Mr. Hawkins will acknowledge your registration with an invoice for remittance.

Please check applicable rate:

\$50 gen'l admission \$40 for A&WMA members (KY Ch. or Int'l) \$30 for sponsors* or gov't \$0 or \$20 student rate**

* \$30 sponsor rate for employees of Brownfields Environmental, Highlands Environmental, LFI, NEC, SESCO Group, Smith Management Group, Trinity Consultants, and UK, and also for all government employees.

** First five student registrants will attend for free, at no cost – and lunch still provided! Additional students just \$20 each!

... and how would you prefer to pay?

Need invoice for A/P Need PayPal invoice to pay by credit card Will pay at the door (check or cash)

First Name: _____ Last Name: _____ Suffix: _____
(PE, QEP, CHMM, etc.)

Name for Nametag: _____ Title: _____

Affiliation: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Preferred Daytime Phone No.: _____ ← (Cell Phone? __ Yes __ No)

I have special dietary requirements (check if applicable): __Vegetarian __Vegan __Kosher / Hallal __Dairy-free

__Other: _____

**The Kentucky Chapter of the Air & Waste Management Association (A&WMA)
would like to thank these sponsors whose investments are underwriting the costs of this quality program!**

THANK YOU!

