



**AIR & WASTE MANAGEMENT
ASSOCIATION**
— KENTUCKY CHAPTER —

**The Kentucky Chapter of the Air & Waste Management Association (A&WMA) invites you to join us for an
Environmental Practitioners' Workshop**

**Friday, April 26, 2019
Murray, Kentucky**

Onsite registration opens 9:30 AM CDT, Opening remarks 10:00 AM CDT, Ends at 3:00 PM CDT. (4 PDHs)
Meeting Venue: **Murray State University's** Jesse D. Jones College of Science, Engineering & Technology
Industry & Technology Center, Chestnut Street, Murray, KY

Just \$50 registration for the full day's program!

International A&WMA members and Kentucky Chapter members pay just \$40!
Attendees from sponsor companies and government pay just \$30 each. First five students free, otherwise just \$20!
(Registration includes five technical presentations, continental breakfast, beverages, lunch, and afternoon snack)



**MURRAY STATE
UNIVERSITY**

Opening Keynote Address:

Mr. Richard H. Drennen, Director of Administration, GenCanna Global USA, Inc.
"Making Hemp Great Again"
(Meet your new Mayfield neighbors!)

Mr. Bob Kahle (SES Environmental)... **"The Challenges of Wastewater Permitting & Reporting"**
or Mr. Patrick Edwards, CDGP (C.L. Smith)...
"Hazmat Packaging & Dangerous Goods Compliance – a 1-hour Primer"

Luncheon Plenary Speaker:

Mr. Tony Hatton, Commissioner, Kentucky Department for Environmental Protection
"Universal Clean-Up Standard: New Remediation Requirements to be Proposed as 401 KAR 100:030"

Luncheon Panel:

DOW-DAQ-DWM Supervisors from Paducah Regional Office and All 3 Branch Managers for Field Operations
"KDEP Programs, Regulatory Initiatives, and Priorities, Spring 2019"

Mr. Mark S. Edmonson, PE (BCA Consultants)... **"Nuts & Bolts: SPCC Inside Out"**
or Mr. Richard D. Cummins, Jr and Mr. Tim Hawkins (U.S. Department of Homeland Security)...
"CFATS Update (Chemical Facility Anti-Terrorism Standards)"

To register, complete the form on the reverse, scan, and email to:
Darroll Hawkins, Ky. Chapter of A&WMA Treasurer, dlh4610@gmail.com



Environmental Practitioners' Workshop

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Darroll Hawkins, Ky. Chapter of A&WMA Treasurer, dlh4610@gmail.com
Mr. Hawkins will acknowledge your registration with an invoice for remittance.

Please check applicable rate:

- \$50 gen'l admission \$40 for A&WMA members (KY Ch. or Int'l) \$30 for sponsors* or gov't \$0 or \$20 student rate**

* \$30 sponsor rate for employees of AECOM, AQS, BCA Environmental, Heritage Environmental Services, Highlands Environmental, LFI, Trinity Consultants, Murray State University, and also for all government employees.

** First five student registrants will attend for free, at no personal cost – and lunch still provided! Additional students just \$20 each!

... and how would you prefer to pay?

- Need invoice for A/P Need PayPal invoice to pay by credit card Will pay at the door (check or cash)

First Name: _____ Last Name: _____ Suffix: _____
(PE, QEP, CHMM, etc.)

Name for Nametag: _____ Title: _____

Affiliation: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Preferred Daytime Phone No.: _____ ← (Cell Phone? __ Yes __ No)

I have special dietary requirements (check if applicable): __Vegetarian __Vegan __Kosher / Hallal __Dairy-free
__Other: _____

**The Kentucky Chapter of the Air & Waste Management Association (A&WMA)
would like to thank these sponsors whose investments are underwriting the costs of this quality program!**

THANK YOU!

