



# AIR & WASTE MANAGEMENT ASSOCIATION — KENTUCKY CHAPTER —

*The Kentucky Chapter of the Air & Waste Management Association (A&WMA) invites you to join us for an*  
**Environmental Practitioners' Workshop**

**Wednesday, April 24, 2024**  
**Richmond, Kentucky**

*Onsite registration opens 8:30 AM EDT, opening remarks 9:00 AM EDT, ends by 3:30 or 4:30 PM EDT. (5.5-6.5 PDHs)*  
*Meeting Venue: Eastern Kentucky University (EKU), Carl D. Perkins Building*  
*4440 Kit Carson Drive, Richmond, KY 40475.*

**Just \$50 registration for the full day's program!**

*International A&WMA members and Kentucky Chapter members pay just \$40!*

*Attendees from sponsor companies and government pay just \$30 each. First five students free, otherwise just \$20!*  
*(Registration includes five technical presentations, continental breakfast, beverages, lunch, and snacks.)*



## **Opening Plenary Session:**

**"WTF is PFAS and Why Should I Care? (A Toxicology & Risk Perspective)"**

Mark Klan, Ph.D. (ToxDoc)

## **Choose to attend one of these two morning Technical Breakout Sessions:**

McCollam & Kirkpatrick (ALL4)

**"PM<sub>2.5</sub> NAAQS Update: What's Next in the Commonwealth"**

or Ashlee Davis, CIH, CSP, DrPH (ABD) (EKU)

**"Assessing the Risk of Heavy Metal Exposure from E-Cigarettes"**

## **Luncheon Session = Regulators' Roundtable:**

**Regulatory Updates from KDEP's DAQ, DOW, DWM, DENF, and DCA**

## **After lunch, choose to attend one of these two Technical Breakout Sessions:**

Kesaraju (AECOM) & Cave (S&H)

**"Updates to Air Emissions Reporting Requirements (AERR)"**

or Terry & Keillor (Tetra Tech)

**"Global Protocol for Community-scale Greenhouse Gas Inventories (GPC)"**

## **... then choose to attend one of these last two Technical Breakout Sessions:**

Bethany Boehl (Trinity)

**"Chemical Sector Environmental Regulatory Update"**

or Jed Smith, PG (AECOM)

**"PFAS Impacts in Rural Communities"**

**Finally, for anybody who wants to stick around one additional hour for RCRA train-the-trainer training (3:30-4:30 PM),**  
**this bonus session will come with its own 40 CFR 262.17(a)(7) training certificate worth 1 additional PDH:**

Corinne M. Greenberg, CHMM (CI)

**"Advanced RCRA Waste Management Training for Trainers & Managers"**

**To register, complete the form on the reverse, scan, and email to:**

Corinne Greenberg, Ky. Chapter of A&WMA Treasurer, [cgreenberg@carbideilc.com](mailto:cgreenberg@carbideilc.com)



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## Environmental Practitioners' Workshop

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**To register, complete the following, scan this page, and email to:**

Corinne Greenberg, Ky. Chapter of A&WMA Treasurer, [cgreenberg@carbideallc.com](mailto:cgreenberg@carbideallc.com)

Ms. Greenberg will acknowledge your registration with an invoice for remittance.

**Please check applicable rate:**

☐ \$50 for gen'l admission ☐ \$40 for A&WMA members (KY Ch. or Int'l) ☐ \$30 for sponsors\* or gov't ☐ \$20 student rate\*\*

\* \$30 sponsor rate for employees of ALL4, Brownfields Env, Highlands Env, LFI, Tetra Tech, Trinity, and also for all government employees.

\*\* First five student registrants will attend for free, at no personal cost – and lunch still provided! Additional students just \$20 each!

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_  
(PE, PG, QEP, CHMM, etc.)

Name for Nametag: \_\_\_\_\_ Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Preferred Daytime Phone No.: \_\_\_\_\_ ← (Cell Phone? ☐ Yes ☐ No)

I have special dietary requirements (check if applicable): ☐ Vegetarian ☐ Vegan ☐ Kosher / Hallal ☐ Dairy-free ☐ GF

☐ Other: \_\_\_\_\_

**The Kentucky Chapter of the Air & Waste Management Association (A&WMA)  
would like to thank these sponsors whose investments are underwriting the costs of this quality program!**

**THANK YOU!**



**HIGHLANDS ENVIRONMENTAL, LLC**  
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**TETRA TECH**

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